Subsequently he applied for the temporary lease of the site for the current year. It was at first refused and the encroachment was penalised, but subsequently in the interests of the Excise Department the eviction proceedings were stayed till the end of the year.

മിസ്റ്റർ ഔസേപ്പ് പി. കുണ്ടുകുളം.—പുഴക്കല്പള്ള കള്ളുഷാപ്പ് മാറുവാൻ നാട്ടുകാരുടെ അപേക്ഷയുണ്ടായിട്ടുണ്ടോ?

മിസ്റ്റർ സി. വി. ആൻറണി.—അറിവില്ല.

മിസ്റ്റർ ഔസേപ്പ് പി. കുണ്ടുകുളം.—വഴിയിലേക്കു ഒരു വിരൽ—ഒരു സ്വപ്നക്കല്ലുവെക്കുവാൻ ഉള്ള സ്ഥലംമാത്രം—നീക്കി ഒരു ഷാപ്പുവെക്കുവാൻ അനുവദിക്കുന്നതിൽ ഗവൺമെണ്ടിനു എന്തിൻറെ സ്റ്റാണ്ടുള്ളതു?

മിസ്റ്റർ സി. വി. ആൻറണി.—വില്ക്കുവാൻ സൌകര്യമുള്ള സ്ഥലങ്ങളം കൊടുക്കുന്നതുതന്നെ.

മിസ്റ്റർ ഔസേപ്പ് പി. കുണ്ടുകുളം.—വേറെ സൌകര്യമുള്ള സ്ഥലം കൊടുക്കാമെന്നു നാട്ടുകാർ ഹരജി കൊടുത്തിട്ടുണ്ടോ?

മിസ്റ്റർ സി. വി. ആൻറണി.—ഇല്ല.

Schools managed by the several communities.

416. **Mr. T. A. Ramachandra Ayyar.**—Will the Government be pleased to place on the Table a list of

(1) Christian managed schools with classes containing less than the minimum strength required for the grant while enjoying at the same time the grant from the Government;

(2) a list of such Hindu managed schools;

(3) a list of similar institutions managed by other communities;

(4) how long these respective institutions while defective in strength have been enjoying the Sirkar grant with the specific reasons for same mentioning also the nearest school, if any?

Rao Sahib Mr. C. Matthai.—The list giving the information is appended. (*Vide Appendix II.*)

Grant of loans to officers.

417. **Mr. C. A. Kunjunni Raja**—Will the Government be pleased to state:—

(a) the names of the officers who were granted loans by the State (1) for the purchase of conveyances and (2) for the construction of houses, etc., during the years 1102 and 1103;

(b) the names of the officers to whom loans were refused by the Government and the reason for the refusal in each case?

Mr. K. Krishna Pisharodi.—(a) Lists are appended. (*Vide Appendix III A.*)

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APPENDIX II.

(Vide Answer to Question No. 416.)

No.	Name of the school	Classes which are defective in strength while enjoying full grant	How long they have been enjoying full grant with defective strength	Specified reason for exemption for full grant	Nearest school, if any
			Christian managed schools		
1	St. Aloysius' L. S. School, Elthuruth	Forms II & III Class II	From the year 1099 From Vrischigam 1104	In consideration of large numbers of Backward and Depressed Class pupils attending	
2	St. Antony's L. S. School, Pudukkad	Class II	From the beginning of this educational year	In consideration of the number of girls and Depressed Class pupils	
3	St. Mary's L. S. Girls' School, Kuzhikkattusseri	Form II	From Edavam 1103	Backward locality and the forms were only newly opened	
4	C. M. S. School, Akampadam	Class IV	Do	Backward locality	Too vague to admit of a definite answer
			Hindu managed schools.		
5	S. R. V. L.S. School, Ernakulam	Form III	From Edavam 1099	There was a strength of 29, and it was considered hard to give only half grant for that reason	

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APPENDIX II—(*cont.*)

No.	Name of the school	Classes which are defective in strength while enjoying full grant	How long they have been enjoying full grant with defective strength	Specified reason for exemption for full grant	Nearest school, if any
	S. R. V. L. S. School, Ernakulam	Class III	From Dhanu 1104	In consideration of backward and Depressed Class pupils attending	
6	Paliam High School, Chennamangalam	Forms II A & B Classes IV B, III A and II A	From Edavam 1103	In consideration of the number of girls and pupils of the backward and Depressed Class	
7	Vivekodayam L. S. Girls' School, Trichur	Form III	Do	In view of the fact that the school follows a special syllabus for girls who do not go in for higher studies	
8	Namboodiri Vidyalayam, Trichur	All Classes	For the last nine years	Being a special school	
9	Kyradi Aided School	Classes III & II	From Edavam 1103	Backward locality and attended by backward and Depressed Class pupils	
10	B. M. P. Vidyalayam, Kanjirakode	Class IV	Do	Attended by girls and pupils of the backward community	Too vague to admit of a definite answer
			Schools managed by other communities.		
11	Jews' School, Ernakulam	Classes IV & III	For two years	Being a special school	